Permit #F00157741
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00157741 **Type of Permit:** FILMING **Release Date:** 10/17/2019

Production Company	WORTHINGTON SHOES, LLC
Insured Company Name	WORTHINGTON SHOES, LLC
Contact Phone No. 1	818-200-1845
Contact Phone No. 2	
Fax	
Address	14130 RIVERSIDE DR, 2ND FLOOR SHERMAN OAKS, California 91423
Production Title	THIS GAME'S CALLED MURDER
Type of Production	Feature

Producer	Paul Laurens
Director	Adam Sherman
1st AD	Charity Thompson
Production Manager	Rebekah Sindoris
FilmL.A. Coordinator	Adrian Fayad
Location Manager	Michael Smith
Primary Phone	Mobile - 818-269-8206
Secondary Phone	
Location Assistant	Brian Johnson
Primary Phone	Mobile - 925-639-0963
Secondary Phone	

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,354.00

Number of Locations 1

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Summary Information — Location

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Production Title THIS GAME'S CALLED MURDER

Location Manager Michael Smith
Primary Phone Mobile - 818-269-8206
Secondary Phone

Location Address 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321
Location Name DISNEY RANCH (GOLDEN OAKS)
Location Type Ranch
Prep Dates 10/17/2019 - 10/17/2019 12:00 - 18:00 1 day
Film Dates 10/17/2019 - 10/18/2019 18:00 - 08:00 1 day
10/18/2019 - 10/19/2019 16:00 - 08:00 1 day
Open or Closed to the Public Closed
Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
Please see attached documents 19-FX480-150 Delzio_.pdf
Worthington Shoes LLC AL 9.16.19.pdf

Equipment on Location

Type	Quantity
10 Ton Truck	2
4000 gal water truck	1
5 Ton Truck	1
Cast/Crew vehicles	60
Catering Truck	1
Cube Trucks	2
Generator	2
Portable restrooms	1
Stakebed Trucks	3
Trailers	5
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	65
LA County FSA assigned	1

Filming Activities Atmospheric smoke effects (water based); Equipment on property; Exterior Dialogue; Exterior establishing shots; Truck crashes into pond, Actors in water, prop person burning in water, fire breather FX;

Special Effects: F/X Permit # 19-FX480-150

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	1	1

Description of F/X Scene: Stunt actor breaths fire onto a fireproofed scarecrow dummy then extinguishes it in a pond with a long pole to submerge it.

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Production Title THIS GAME'S CALLED MURDER

Location Manager Michael Smith
Primary Phone Mobile - 818-269-8206
Secondary Phone

Jurisdiction	**Political:** Los Angeles County - Supervisor District 5	**Police:** Los Angeles County Sheriff	**Fire:** Los Angeles County Fire Department
Thomas Guide	**Page:** 4641	**Grid:** G1	
Location Notes	ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD USUALLY REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST. PLEASE CONTACT PRODUCTION PLANNING.		
Approvals	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers	
Coordinator Note	LA COUNTY FIRE # 19-2882-150. FSA AND 4000 GALLON WATER TRUCK REQUIRED.		
Parking	**Base Camp** Location Type : Filming Location	**Crew Parking** Location Type : Filming Location	

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Permit #F00157741

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX480-150 **Film Permit Number:** 19-2882-150 / 157741

Production Title: This Game's Called Murder
Production Company: Worthington Shoes LLC
Location Manager: Mike Smith
Phone Number: (818) 269-8206

Pyro-technician in Charge: Anthony Delzio
State Fire Marshal License: 3665-07
Cell Phone Number: (619) 244-8943
Office Phone Number:
FAX Number:
Email: info@delziodesign.com

Pyrotechnic Assistant: Boyd Lacosse
State Fire Marshal License: 2633-06
Additional:
Cellphone Number:
Email: boydlacosse@gmail.com

FX Location: 19802 Placerita Canyon Rd New Hall CA 91802 **Date:** 10/17/19 **Time:** 1800-0800
Additional Location: **Date:** 10/18/19 **Time:** 1600-0800

Description of FX Scene: Stunt actor breaths fire onto a fireproofed scarecrow dummy then extinguishes it in a pond with a long pole to submerge it.

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site

Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.

Loose Black Powder: ____ **Other Powder:** ____

Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100

Other Squibs: ____

Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain

Smoke: White: ____ Black: ____ Other: ____

Flammable Liquids: Gasoline: ____ Diesel: ____ Rubber Cement: ____

Propane: Tanks: 4 Size: 5 gallons Tanks: 1 Size: 7 gallons Tanks: ____ Size: ____

Other Flammables: (1) gallon Ultra Pure Lamp Oil

REQUIREMENTS: No actual burning of any combustibles or ember producing materials. Provide and maintain a minimum distance of 10'-15' from all combustibles. No minors near FX. Wind max 10 mph. Wet down as needed 15 min prior to FX. One hour fire watch after FX. Pretreat any costume/clothing materials that will be near FX. Safety meeting prior to FX and to include all Cast/crew involved. FSA to be present for and observe all FX.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: 4000wt (2)H2O (2) CO2 & (2) 2A10BC

ISSUED BY: Insp Al Hugo **DATE:** 10/16/2019

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Worthington Shoes LLC ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 9/16/19

By _____
Representative's Signature

Worthington Shoes, LLC
Name of "Principal" (Production Company)

15821 Ventura Blvd. #500
Principal's Address

Michael Smith
Print Princpal Representative's Name

Encino, CA 91436
City, State, Zip Code

Loc. Mgr.
Representative's Title (i.e. UPM, Loc Mgr)

818-269-8206
Principal's Telephone Number

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